

THE ORDER OF SERVICE

HYMN

- 1 **Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.**
- 2 **O let it freely burn,
till earthly passions turn
to dust and ashes, in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.**
- 3 **Let holy charity
mine outward vesture be,
and lowliness becomes mine inner clothing;
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.**
- 4 **And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till he become the place
wherein the Holy Spirit makes his dwelling.**

*Bianco da Siena (died 1434)
translated Richard Frederick Littledale (1833-90)*

DOWN AMPNEY
Ralph Vaughan Williams (1872-1958)

GREETING

Bishop Keith says

Jesus Christ has made us a kingdom of priests
to serve his God and Father.

Glory and kingship be his for ever and ever.

Grace, mercy and peace be with you
and also with you.

PRAYERS OF PENITENCE

Ian Bishop introduces the Confession

We come to God as one from whom no secrets are hidden, to ask his forgiveness and peace. Come, let us return to the Lord and say:

**Lord our God,
in our sin we have avoided your call.
Our love for you is like a morning cloud,
like the dew that goes away early.
Have mercy on us; deliver us from judgement;
bind up our wounds and revive us;
in Jesus Christ our Lord. Amen.**

(cf Hosea 6)

ABSOLUTION

Bishop Keith says

The Lord enrich you with his grace,
and nourish you with his blessing;
the Lord defend you in trouble and keep you from all evil;
the Lord accept your prayers
and absolve you from your offences,
for the sake of Jesus Christ, our Saviour. **Amen.**

COLLECT

Let us pray

Heavenly Father,
who anointed your Son Jesus Christ with the Holy Spirit
and with power to bring to the world the blessings of your kingdom:
anoint your Church with the same Holy Spirit,
that we who share in his suffering and his victory
may bear witness to the gospel of salvation:
through Jesus Christ our Lord, who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

THE OLD TESTAMENT

Liz Geddes says

A reading from the book of Exodus.

12. 1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

This is the word of the Lord.

Thanks be to God.

THE NEW TESTAMENT

Mike Gilbertson says

A reading from the first letter of Paul to the Corinthians.

11. 23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

This is the word of the Lord.

Thanks be to God.

PSALM 116 1, 10—end

Ian Bishop leads us in the Psalm

I love the Lord, for he has heard the voice of my supplication;
because he inclined his ear to me on the day I called to him.

How shall I repay the Lord

for all the benefits he has given to me?

I will lift up the cup of salvation

and call upon the name of the Lord.

I will fulfil my vows to the Lord

in the presence of all his people.

Precious in the sight of the Lord

is the death of his faithful servants.

O Lord, I am your servant, your servant, the child of your handmaid;

you have freed me from my bonds.

I will offer to you a sacrifice of thanksgiving

and call upon the name of the Lord.

I will fulfil my vows to the Lord

in the presence of all his people,

In the courts of the house of the Lord,

in the midst of you, O Jerusalem.

HOLY GOSPEL

Christine Broad says

Hear the Gospel of our Lord Jesus Christ according to John.

13. 1-17

Glory to you, O Lord.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them."

This is the Gospel of the Lord.

Praise to you, O Christ.

SERMON

Tim Stratford

After the sermon, a short silence is observed

PRAYERS

Mike Gilbertson

THE LITURGY OF THE SACRAMENT

PEACE

Bishop Keith says

God has made us one in Christ.
He has set his seal upon us and, as a pledge of what is to come,
has given the Spirit to dwell in our hearts.

The peace of the Lord be always with you
and also with you.

HYMN

- 1 Purify my heart, let me be as gold and precious silver.
Purify my heart, let me be as gold, pure gold.**

*Refiner's fire, my heart's one desire is to be holy,
set apart for You Lord.*

*I choose to be holy, set apart for You my master,
ready to do Your will.*

- 2 Purify my heart, cleanse me from within and make me holy.
Purify my heart, cleanse me from my sin, deep within.**

*Words and Music: Brian Doerksen (born 1965)
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THE PREPARATION OF THE ALTAR

God of loving care, you spread before us the table of life
and give us the cup of salvation to drink:
keep us always ready to nourish your people
after the example of Jesus our Lord. **Amen.**

EUCHARISTIC PRAYER

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right and good
always and everywhere to give you thanks
Lord, holy Father, almighty and eternal God,
through Jesus Christ your Son our Lord.

By the outpouring of your Holy Spirit you anointed him
to be the servant of all and ordained
that he should enter into your kingdom through suffering.
And now he stands by us and pours out for our healing
the oil of consolation and the wine of renewed hope.

In your wisdom and love you anoint your holy people
to be a royal priesthood, to share in Christ's suffering
and to reveal his glory to the world.

Therefore earth unites with heaven to sing a new song of praise;
we too join with angels and archangels
as they proclaim your glory without end.

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured may be for us
the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.

He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:

Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

Christ is the bread of life:

**When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

Lord of all life, help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours,
O loving Father, for ever and ever. **Amen.**

LORD'S PRAYER

As our Saviour has taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

BREAKING OF BREAD

Every time we eat this bread and drink this cup,
we **proclaim the Lord's death until he comes.**

AGNUS DEI

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us peace.

GIVING OF COMMUNION

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

POST COMMUNION PRAYER

Eternal God, giver of love and power,
your Son Jesus Christ has sent us out into all the world
to preach the good news of his kingdom:
confirm us in this mission
and help us to live the good news we proclaim;
through Jesus Christ our Lord. **Amen**

THE DISMISSAL

HYMN

- 1 Christ, when for us you were baptised
God's Spirit on you came,
as peaceful as a dove, and yet
as urgent as a flame.**
- 2 God called you his beloved Son,
called you his servant too;
his kingdom you were called to preach,
his holy will to do.**

**3 Straightway and steadfast until death
you then obeyed his call,
freely as Son of Man to serve,
and give your life for all.**

**4 Baptise us with your Spirit, Lord,
your cross on us be signed,
that likewise in God's service we
may perfect freedom find.**

*Francis Bland Tucker (1895-1984)
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BILLING
Richard Runciman Terry (1865-1938)

BLESSING

May God, who gives patience and encouragement,
grant you a spirit of unity to live in harmony as you follow Jesus,
so that with one voice you may glorify him;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

FUTURE SERVICES

MAUNDY THURSDAY - 9 APRIL

11am - Diocesan Maundy Thursday Eucharist with Bishop Keith

7pm - Cathedral Eucharist (on Zoom)

GOOD FRIDAY - 10 APRIL

1pm - Devotion and Prayers with Frances Ward (Published to YouTube)

EASTER SUNDAY - 12 APRIL

10am - Easter Eucharist with Bishop Keith (Published to YouTube)

ACKNOWLEDGEMENTS

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